

License # 2026__0073
Wallet # _____
Sticker # _____
Receipt # _____
Issued 2/17/2026
Expires _____

CITY OF MUSCATINE

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

HNI
Address: 505 Ford Ave, Muscatine IA 52761
Telephone Number: 563-203-4446
E-mail Address: meyermannh@hniworkplacefurnishings.com

2. Type of event that is planned:

City of Hope community walk and vendor fair

3. Proposed location:

Pearl City Station & Riverside Park

4. Date(s)/Time(s): Aug ust 28- Aug ust 29 0 26

5. Expected length of use: 2 days

6. Expected size of group: Unknown

7. Names of any person or persons in charge of the proposed use at the specified location:

Hope Meyermann
Taylor Carey Murdock

Address(es): 505 Ford Ave/200 Oak St

Telephone Number(s): 563-203-4446, 563-299-8942

E-mail Address(es): meyermannh@hniworkplacefurnishings.com and careymurdockt@hniworkplacefurnishings.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

HNI Members TBD
City of Hope representative TBD

9. List mechanical or electronic equipment to be used:

Will have blow up arch and potential bounce house toys. Stage for speeches, music to be played.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

A side by side and/or golf cart will be used to transfer suppliers from Pearl City Station to the watermelon

11. Number and types of animals to be used:

NA

12. A description of any sound amplification to be used:

Will have a stage with mic and music for during walk launch and during walk.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

HNI will staff volunteers

14. All plans for the provision of security:

TBD. In 2025 we did not have or need additional security

15. Beer or wine consumption? Yes _____ No

16. Describe any items to be sold or distributed:

TBD
Food trucks (licensed within Muscatine)
Vendors sharing materials (not selling)
City of Hope swag (walk registrations)

17. Is water connection requested: Yes No _____

18. Is electricity requested: Yes _____ No _____

19. Have you provided a layout site plan for your proposed activity or event? Yes _____ No

If yes, please attach.

If no, please explain:

Will provide a complete layout when closer to the vent. Will need Iowa Avenue through the park blocked from through traffic. Also bike path blocked to the Watermelon for during the walk

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes No _____

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Hope Meyermann
Authorized Representative

02/06/2026
Date



*City of Muscatine
License/Permit*

Permit # 2026-0073

This is to Certify that HNI - CITY OF HOPE

Have paid the required fee of \$ -0- *and having met all applicable provisions of*

The City Code of Muscatine, Iowa, is hereby issued the license/permit as indicated below.

- | | | |
|---|--|---|
| <input type="checkbox"/> BILLIARDS/POCKET BILLIARDS | <input type="checkbox"/> JUNK DEALER | <input type="checkbox"/> SOLICITING |
| <input type="checkbox"/> BOWLING ALLEY | <input type="checkbox"/> PARADE | <input type="checkbox"/> THEATER |
| <input type="checkbox"/> DANCING | <input type="checkbox"/> PAWNBROKER | <input type="checkbox"/> TRANSIENT MERCHANT |
| <input type="checkbox"/> GAME TABLES | <input type="checkbox"/> PEDDLER | <input type="checkbox"/> TREE REMOVAL BUSINESS |
| <input type="checkbox"/> GARBAGE HAULER | <input type="checkbox"/> PINBALL MACHINE | <input checked="" type="checkbox"/> USE OF CITY PROPERTY |
| <input type="checkbox"/> JUKE BOX | <input type="checkbox"/> SALVAGE DEALER | <input type="checkbox"/> OUTDOOR COMMERCIAL ENTERTAINMENT ESTABLISHMENT |
| <input type="checkbox"/> OTHER _____ | | |

For the date/dates August 28, 2026 *to* August 29, 2026

Special Provisions/Instructions:

Approval subject to attendance at pre-event meeting.

Brad Bark
Mayor

Cinda S. Tolger
City Clerk

February 17, 2026
Date